



October 29-30, 2018  
Spartanburg Marriott

### Sample Application

1. Presenter Name & Credentials (As listed in Summit program)
2. Presenter Organization
3. Presenter Title
4. Preferred Email Address
5. Preferred Phone Number
6. Mailing Address
7. Presenter Bio (*6-8 sentences max*)
8. Presenter Photo Upload
9. Have you presented at one of the previous summits?
10. Is there a co-presenter?

#### Co-Presenter 1

1. Co-Presenter Name & Credentials (As listed in Summit program)
2. Co-Presenter Organization
3. Co-Presenter Title
4. Co-Presenter Bio (*6-8 sentences max*)
5. Co-Presenter Photo Upload
6. Has this person presented at one of the previous summits?
7. Is there a second co-presenter?

#### Co-Presenter 2

1. Co-Presenter Name & Credentials (As listed in Summit program)
2. Co-Presenter Organization
3. Co-Presenter Title
4. Co-Presenter Bio (*6-8 sentences max*)
5. Co-Presenter Photo Upload
6. Has this person presented at one of the previous summits?
7. Is there a third co-presenter?



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### Co-Presenter 3

1. Co-Presenter Name & Credentials (As listed in Summit program)
2. Co-Presenter Organization
3. Co-Presenter Title
4. Co-Presenter Bio (*6-8 sentences max*)
5. Co-Presenter Photo Upload
6. Has this person presented at one of the previous summits?

### Presentation Details

1. Please indicate which topic(s) your presentation falls under. All topics will be considered for review this year; however, we are seeking proposals from the first six topics listed below:
  - Built Environment
  - Healthy Vending
  - Food Insecurity and Access
  - Youth Engagement
  - Local Advocacy/Grassroots Efforts
  - Coalition Building
  - Engaging Faith Communities
  - Healthy School Initiatives
  - Healthy Out of School Initiatives
  - Healthy Worksites
  - Healthy Early Child Initiatives
  - Local Advocacy/Grassroots efforts
2. Please indicate which of the following will be addressed during your presentation (you may select more than one)
  - An evidence-based policy, systems, and/or environmental (PSE) change approach to healthy eating, active living, and/or obesity prevention.
  - The process of an initiative (answers the question of how to, especially as it relates to overcoming challenges such as limited resources and other road blocks.



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- Strategies to reduce health disparities related to obesity, specifically in communities where health is impacted by geography, income, race and ethnicity.
3. Presentation Title
  4. Abstract: *(150 words or less)*
  5. Objective 1 (Describe in a measurable statement what participants will learn from your presentation.)
  6. Objective 2 (Describe in a measurable statement what participants will learn from your presentation.)
  7. Objective 3 (Describe in a measurable statement what participants will learn from your presentation.)
  8. Please provide a conference program book description of your presentation in 50 words or less:
  9. Do you have any conflicts of interest to disclose? (Note: Having an interest in an organization does not prevent a speaker from making a presentation, but the audience must be informed of this relationship prior to the start of the activity and any potential conflict must be resolved.)
  10. If you have special audio/visual needs for your presentation, please let us know so we can make sure that we have the capacity to meet your needs.